

**SECOND AMENDMENT TO LICENSE AGREEMENT**

This Second Amendment (the "Second Amendment") to that certain License Agreement dated June 6, 2006 by and between American Tower, L.P. and The School Board of Broward County, Florida, as amended by that certain First Amendment to License Agreement dated December 14, 2017 (collectively, the "**Agreement**") is made and entered into as of the latter signature date hereof, by and between American Tower, L.P., a Delaware limited partnership (the "**Licensor**") and The School Board of Broward County, Florida, a Florida government entity (the "**Licensee**") (collectively, the "**Parties**").

**RECITALS**

WHEREAS, Licensor owns a certain communications tower and leases a certain parcel of land located at 4991 SW 28<sup>th</sup> Street, Hollywood, FL more commonly known to Licensor as the Pembroke 2 FL tower site (the "**Tower Facility**"); and

WHEREAS, Licensor and Licensee entered into the Agreement for the use of a certain portion of the Tower Facility; and

WHEREAS, Licensee desires to modify its equipment at the Tower Facility ("**Modified Equipment**").

NOW THEREFORE, in consideration of the foregoing promises and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Parties hereto agree as follows:

- 1) Licensee shall modify its equipment for a final installed configuration pursuant to Exhibit A-2.
- 2) Exhibit A-1 to the Agreement shall hereby be deleted in its entirety and shall be replaced with Exhibit A-2 attached hereto and incorporated by this reference. In the event of inconsistency or discrepancy between the Exhibit A-2 and Exhibit A to the Agreement, then Exhibit A-2 shall control.
- 3) Exhibit B-1 to the Agreement is hereby deleted in its entirety as of the date this Second Amendment is fully executed and shall be replaced with Exhibit B-2 attached hereto and incorporated by this reference. In the event of inconsistency or discrepancy between the Exhibit B-2 and Exhibit B, Exhibit B-2 shall control.
- 4) Notwithstanding anything to the contrary in the Agreement, the offer to Licensee expressed in this Second Amendment shall automatically become null and void with no further obligation by either party hereto if a structural analysis of the Tower Facility completed after the execution of this Second Amendment by Licensor but before the Commencement Date of the installation of Licensee's Additional Equipment indicates that the Tower Facility is not suitable for Licensee's Additional

Licensor Site Name/Number: Pembroke 2 FL / 23665

Licensor Contract Number: 202813

Licensee Site Name/Number: WBEC-TV, Channel 25/FID: 51349/ASR:1224225

Equipment unless Licensor and Licensee mutually agree that structural modifications or repairs shall be made to the Tower Facility on mutually agreeable terms.

- 5) Capitalized terms contained herein, unless otherwise defined, are intended to have the same meaning and effect as that set forth in the Agreement.
- 6) All other terms and provisions of the Agreement remain in full force and effect.

[SIGNATURES APPEAR ON THE NEXT PAGE]

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Licensors Site Name/Number: Pembroke 2 FL / 23665  
Licensors Contract Number: 202813  
Licensee Site Name/Number: WBEC-TV, Channel 25/FID: 51349/ASR:1224225

**IN WITNESS WHEREOF**, the Parties hereto have set their hands to this Second Amendment to that certain License Agreement as of the day and year written below:

**LICENSOR:**  
**American Tower, LP, a Delaware limited partnership**

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

**The Following Notarization is Required for Every Agreement**

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2017 by \_\_\_\_\_ of \_\_\_\_\_, on behalf of the corporation/agency.

Licensors Site Name/Number: Pembroke 2 FL / 23665  
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**LICENSEE:**

(Corporate Seal)

THE SCHOOL BOARD OF  
BROWARD COUNTY, FLORIDA

By \_\_\_\_\_  
Nora Rupert, Chair

\_\_\_\_\_  
Date

**ATTEST:**

\_\_\_\_\_  
Robert W. Runcie, Superintendent of Schools

Approved as to Form and Legal  
Content:

  
\_\_\_\_\_  
Office of the General Counsel

Licensor Site Name/Number: Pembroke 2 FL / 23665  
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**EXHIBIT A-2**

**Exhibit A-2**

|  |   |                                      |
|--|---|--------------------------------------|
| <b>Customer Name:</b><br>BROWARD COUNTY SCHOOL BOARD         | <b>ATC Asset Name:</b><br>PEMBROKE 2 FL | <b>ATC Asset #:</b><br>23665         |
| <b>Customer Site Name:</b><br>WBEC Channel 25 Antenna Change |   | <b>Customer Site #:</b><br>FID 51349 |

**GROUND SPACE REQUIREMENTS**

|  |                                      |          |          |     |                       |
|--|--------------------------------------|----------|----------|-----|-----------------------|
| <b>Total Lease Area</b> Sq. Ft: 1832.00' | <b>Primary Contiguous Lease Area</b> | L:40.00' | W:40.00' | H:  | Sq. Ft: 1600.00       |
|  | Generator AREA                       | 5.00'    | 15.00'   | N/A | 75.00                 |
|  | ATC Building                         | 40.00'   | 40.00'   | N/A | 1600.00               |
|  | <b>Outside Primary Lease Area</b>    | N/A      | N/A      | N/A | <b>Sq. Ft: 232.00</b> |
|  | Concrete Pad                         | 2.00'    | 8.00'    | N/A | 16.00                 |
|  | HVAC Unit                            | 10.00'   | 10.00'   | N/A | 100.00                |
|  | HVAC Unit                            | 10.00'   | 10.00'   | N/A | 100.00                |
|  | Concrete Pad                         | 2.00'    | 8.00'    | N/A | 16.00                 |

**BACKUP POWER REQUIREMENTS**

|                               |                                   |                          |                                       |
|-------------------------------|-----------------------------------|--------------------------|---------------------------------------|
| <b>Generator:</b> Stand Alone | <b>Fuel Tank Size(gal):</b> 900.0 | <b>Fuel Type:</b> Diesel | <b>Fuel Tank Setback(radius):</b> N/A |
|-------------------------------|-----------------------------------|--------------------------|---------------------------------------|

**UTILITY REQUIREMENTS**

|  |
|--|
| <b>Power Provided By:</b> Utility Company Direct |
| <b>Telco/Interconnect:</b> N/A                   |

**TRANSMITTER & RECEIVER SPECIFICATIONS**

|                  |                      |                             |                        |
|------------------|----------------------|-----------------------------|------------------------|
| <b>Type:</b> N/A | <b>Quantity:</b> N/A | <b>TX Power(watts):</b> N/A | <b>ERP(watts):</b> N/A |
|------------------|----------------------|-----------------------------|------------------------|

**ANTENNA EQUIPMENT SPECIFICATIONS**

|                                       |                        |                        |                       |     |     |     |
|---------------------------------------|------------------------|------------------------|-----------------------|-----|-----|-----|
| <b>Type</b>                           | TV                     | TV                     | DISH-HP               | N/A | N/A | N/A |
| <b>Manufacturer</b>                   | Dielectric             | Dielectric             | Andrew Microwaves     | N/A | N/A | N/A |
| <b>Model #</b>                        | TFU-17ETT-R BP290      | TFU-16DSB-J            | HP8-65                | N/A | N/A | N/A |
| <b>Dimensions HxWxD</b>               | 439.2" x 17.6" x 17.6" | 400.8" x 28.4" x 28.4" | 8.88' x 8.88' x 3.48' | N/A | N/A | N/A |
| <b>Weight(lbs.)</b>                   | 5400.0                 | 500.0                  | 500.0                 | N/A | N/A | N/A |
| <b>Location</b>                       | Tower                  | Tower                  | Tower                 | N/A | N/A | N/A |
| <b>RAD Center AGL</b>                 | 905.0'                 | 796.0'                 | 197.0'                | N/A | N/A | N/A |
| <b>Antenna Tip Height</b>             | 923.3'                 | 812.7'                 | 201.4'                | N/A | N/A | N/A |
| <b>Antenna Base Height</b>            | 886.7'                 | 779.3'                 | 192.6'                | N/A | N/A | N/A |
| <b>Mount Type</b>                     | N/A                    | Leg/Flush              | Leg/Flush             | N/A | N/A | N/A |
| <b>Quantity</b>                       | 1                      | 1                      | 1                     | N/A | N/A | N/A |
| <b>Azimuths/Dir. of Radiation</b>     | 0                      | 0                      | 330                   | N/A | N/A | N/A |
| <b>Quant. Per Azimuth/Sector</b>      | 1                      | 1                      | 1                     | N/A | N/A | N/A |
| <b>TX/RX Frequency Units</b>          | MHz                    | MHz                    | GHz                   | N/A | N/A | N/A |
| <b>TX Frequency</b>                   | Ch.25(536-542Mhz)      | Ch.25(536-542Mhz)      |                       | N/A | N/A | N/A |
| <b>RX Frequency</b>                   | N/A                    | N/A                    | 7000-7025             | N/A | N/A | N/A |
| <b>Using Unlicensed Frequencies?</b>  | No                     | No                     | No                    | N/A | N/A | N/A |
| <b>Antenna Gain</b>                   | N/A                    | N/A                    | 39.8/ 40.2/ 40.7      | N/A | N/A | N/A |
| <b>Total # of Lines</b>               | 1                      | 1                      | 1                     | N/A | N/A | N/A |
| <b>Line Quant. Per Azimuth/Sector</b> | 1                      | 1                      | 1                     | N/A | N/A | N/A |
| <b>Line Type</b>                      | Hard Line              | Coax                   | Elliptical            | N/A | N/A | N/A |
| <b>Line Diameter Size</b>             | 6 1/8" Hard Line       | 5" Coax                | EW63                  | N/A | N/A | N/A |
| <b>Line Configuration</b>             | N/A                    | N/A                    | N/A                   | N/A | N/A | N/A |

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**EXHIBIT B-2**

